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Christ Church Cathedral, Victoria

A Cathedral for the City



Hard at work in the Parish Administrator's office

Sunday, October 22 2017 Proper 29, Year A

Said Eucharist (1962 rite) 8.00 a.m.

Sung Eucharist - with Children's programme ➤ 9.15 a.m.

11.00 a.m. Sung Eucharist (1962 rite) Cathedral Evensong (1962 rite) 4.30 p.m.

elcome to the Cathedral Church of the Anglican Diocese of Islands and Inlets. As a community of faith, we respectfully acknowledge that we gather to worship on the traditional lands of the Coast Salish peoples. We welcome and celebrate human diversity—including spirituality, age, ethnicity, gender and sexual orientation. We declare our commitment to be in solidarity with the poor and marginalized, and to cherish and sustain the created order. Here people of any faith or none can question and discover the sacred in life through openness, struggle, laughter and prayer.

Visitors & Newcomers: If you are looking for a spiritual home we hope you will explore the Cathedral as a nurturing and challenging community. Please join us in the Chapter Room following the service for refreshments, where a blue mug will identify you as a visitor or newcomer. Once you feel ready, the "Welcome Card" in the pew pockets will signify your desire to be part of the Cathedral Community. These can be placed in the collection plate.

Accessibility: We have three parking lots available for use on Sundays: on Rockland Avenue, Vancouver Avenue, and Burdett Avenue. The Burdett Avenue lot has four designated spaces for those with disabilities, and the Rockland lot, three. Large print leaflets are available, as are sound enhancing units—these are available from the greeters.

Receiving Communion: All are welcome to receive communion. For hygienic reasons, the Anglican Church no longer permits intinction (dipping the Eucharistic bread into the wine). The Church has always taught that receiving "in one kind" only, whether bread or wine, conveys the fullness of the presence of Christ.

Prayers for Healing are offered in the Lady Chapel (to the left of the high altar) during Communion.

What about Children? The Cathedral offers a robust children's program at the 9.15 service. Children who want participate are asked to gather in the soft space at the back of church between 9.05 and 9.15 a.m., when one of the teachers will come to greet them. At the 9.15 service, we also have a nursery available just inside the Burdett Avenue doors for children under the age of 3; it is staffed by a professional care giver. Children and infants are welcome to remain with their parents or guardians at all services. For those who would find it helpful we have a well-stocked 'soft space' at the back of the church near the Quadra Street doors.

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9.15 a.m. Sung Eucharist

Presider: The Reverend Jack Rose, OSBCn Musical Setting: New Plainsong Mass (Hurd)

Welcome & Sunday Notices

The Reverend Canon Susanne M. House

★ The Gathering of the Community

Entrance Hymn

Tune: St. Columba (at Common Praise # 328)

Lo, God is here! let us adore, and own how dreadful is this place! Let all within us feel his power, and silent bow before his face: who know his power, his grace who prove, serve him with awe, with reverence love.

Lo, God is here! him day and night united choirs of angels sing; to him, enthroned above all height, heaven's host their noblest praises bring. Disdain not, Lord, our meaner song, who praise thee with a stammering tongue.

Almighty Lord, may this our praise thy courts with grateful fragrance fill still may we stand before thy face, still hear and do thy sovereign will; to thee may all our thoughts arise, ceaseless, accepted sacrifice.

Words: Gerhard Tersteegen, (d. 1729); tr. John Wesley, (d. 1791)

The Dominical Greeting

Presider The grace of our Lord Jesus Christ,

and the love of God,

and the communion of the Holy Spirit

be with you all.

People And also with you.

Collect of the Day

Revised Common Lectionary Prayers (2002), alt. / remain standing

Presider

Let us hold this moment open to God's grace.

You know us each by name, O God, and in your sight we have found favour,

yet our minds cannot comprehend the vision of your glory

or the vastness of your love.

Grant, that as we glimpse your greatness,

we may always return to you the praise that is yours alone.

We ask this through Jesus Christ our Lord.

People Amen.

Proclamation of the Word

First Reading all seated / Exodus 33.12-23

Reader

Hear what the Spirit is saying to God's people.

People Thanks be to God.

Response to the Reading: Psalm 99

remain seated

Refrain



The Lord is king; let the people tremble;

he is enthroned upon the Cherubim; let the earth shake.

The Lord is great in Zion;

he is high above all peoples.

Let them confess his name, which is great and awesome;

he is the Holy One.

Refrain

O mighty King, lover of justice, you have established equity; you have executed justice and righteousness in Jacob.

Proclaim the greatness of the Lord our God

and fall down before his footstool; he is the Holy One. Refrain

Assisting with Today's Liturgy

Sidespeople & Greeters Bob Cuthill, Judi Nelson, Heather Devine, Betsy Daniel

Verger Canon Elaine Ellison

Servers Emily Archibald, Penelope Edwards

Musicians The Christ Church Cathedral Guild of Bell Ringers

The Parish Choir

Sandra Fletcher, Interim Associate Organist

Donald Hunt, Director of Music

Children's & Youth Ministry Kate Newman, co-ordinator, Brenda Mowbray, Claire White

Readers Paul Duckett, The Reverend Dr John Barton

Prayers of the People Alan Batten

Chancel Guild Sue Black, president

Eucharistic Ministers Dyan Davison, Penelope Edwards, Lucy Cuthill

Healing Ministry June Sharman, Barbara Taylor

Hospitality Ted Lavallee, Sheila Martindale, Charlotte Lane

High King of heaven, when victory is won, may I reach heaven's joys, bright heaven's Sun! Heart of my own heart, whatever befall, still be my vision, O Ruler of all.

Text: Irish, 8th cent., tr. M. E. Byrne (d. 1931), vers. E. H. Hull (d. 1935), alt.

Dismissal

The Presider dismisses the community, adding "Alleluia!" People Thanks be to God. Alleluia!

Voluntary: Toccata and Fugue in B flat

Pachelbel

* * *

Following the service, all are warmly invited for refreshments in the Chapter Room (accessible via either outside aisle). If you are new to the Cathedral or visiting, our blue mugs will help us to welcome you.

The flowers at the Lady Statue are placed to the Glory of God and in loving memory of Aleta Martin by Jane, Leah and Tom Callen.

Moses and Aaron among his priests, and Samuel among those who call upon his name, they called upon the Lord, and he answered them. He spoke to them out of the pillar of cloud; they kept his testimonies and the decree that he gave them. Refrain

O Lord our God, you answered them indeed; you were a God who forgave them, yet punished them for their evil deeds. Proclaim the greatness of the Lord our God and worship him upon his holy hill; for the Lord our God is the Holy One.

Refrain

Second Reading Gradual Hymn 1 Thessalonians 1.1-10 Tune: Beach Haven (at Common Praise # 177)

All turn to face the Book of the Gospels as it is carried into the midst of the community.

A spendthrift lover is the Lord who never counts the cost or asks if heaven can afford to woo a world that's lost.
Our lover tosses coins of gold across the midnight skies and stokes the sun against the cold to warm us when we rise.

Still more is spent in blood and tears to win the human heart, to overcome the violent fears that blow the world apart.

Behold the bruised and thorn-crowned face of one who bears our scars and empties out the wealth of grace that's hinted by the stars.

How shall we love this heart-strong God who gives us everything, whose ways to us are strange and odd; what can we give or bring?

Acceptance of the matchless gift is gift enough to give.
The very act will shake and shift the way we love and live.

Text: Thomas Troeger, (b. 1945)

Gospel Reading

Priest The Lord be with you.

People And also with you.

Priest Hear the Good News of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Jesus Christ.

Matthew 22.15-22

Priest The Gospel of Christ.

People Praise to you, Lord Jesus Christ.

Homily The Reverend Ian Powell
The Prayers of the People please stand, sit or kneel as preferred

Reader We ask this in Christ's name.

People Our hope is in the name of the Lord.

The Exchange of the Peace

all standing as able

Presider The peace of the Lord be always with you.

People And also with you.

★ The Celebration of the Eucharist

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The Preparation of the Gifts—Hymn

Tune: Ellers (at Common Praise # 31)

Thee we adore, O hidden Saviour, thee, who in thy sacrament dost deign to be; both flesh and spirit at thy presence fail, yet here thy presence we devoutly hail.

O blest memorial of our dying Lord, who living bread to us doth here afford! O may our souls for ever feed on thee, and thou, O Christ, for ever precious be.

Be still, for the glory of the Lord is shining all around; he burns with holy fire, with splendour he is crowned. How awesome is the sight, our radiant King of light! Be still, for the glory of the Lord is shining all around.

Be still, for the power of the Lord is moving in this place; he comes to cleanse and heal, to minister his grace. No work too hard for him, in faith receive from him; be still, for the power of the Lord is moving in this place.

Prayers after Communion

BAS p. 214 / please stand

Presider Glory to God,

All whose power working in us

can do infinitely more than we can ask or imagine; Glory to God from generation to generation,

in the Church and in Christ Jesus,

for ever and ever. Amen.

The Blessing

The Sending Forth of the Community

Concluding Hymn

Tune: Slane (at Common Praise # 505)

Be thou my vision, O Lord of my heart; naught be all else to me save that thou art thou my best thought, by day or by night, waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true Word; I ever with thee and thou with me, Lord; thou my great Father; thine own may I be, thou in me dwelling, and I one with thee.

Riches I heed not, nor the world's empty praise; thou mine inheritance, now and always; thou and thou only, first in my heart, high King of heaven, my treasure thou art.

11

The Breaking of the Bread

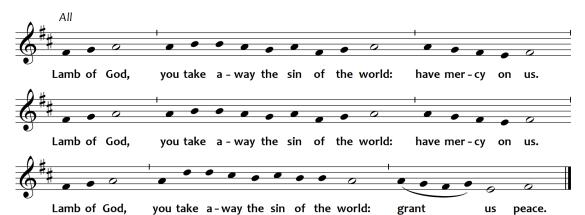
Presider We break this bread to share in the body of Christ.

All We, being many, are one body, for we all share in the one bread.

Presider The Gifts of God for the People of God.

People Thanks be to God.

Fraction Anthem Hurd



The Communion

All are welcome to receive Communion. For health reasons, dipping the bread into the wine (intinction) is not permitted at the High Altar. Receiving in one kind only (bread) is considered receiving in full. Intinction, administered by the clergy, will be available at the entrance to the Lady Chapel, located to the left of the High Altar.

Prayers for healing with the laying-on-of-hands may be sought in the Lady Chapel during Communion. You may ask for prayers for yourself, or for the needs of another.

Anthem: Be still, for the presence of the Lord

arr. R. Shepard

Be still, for the presence of the Lord, the Holy One, is here; come, bow before him now, with reverence and fear. In him no sin is found, we stand on holy ground; be still, for the presence of the Lord, the Holy One, is here.

Fountain of goodness, Jesus, Lord and God, cleanse us, unclean, with thy most cleansing blood; increase our faith and love, that we may know the hope and peace which from thy presence flow.

O Christ, whom now beneath a veil we see, may what we thirst for soon our portion be, to gaze on thee unveiled, and see thy face, the vision of thy glory and thy grace.

Words: Thomas Aquinas, (d. 1274)

Prayer over the Gifts

Presider Eternal God,

your word inspires our faith. May we who offer you our praise

trust you in all things.

We ask this in the name of Jesus Christ the Lord.

All **Amen.**

The Great Thanksgiving

Joining the Angels' Song / many prefer to stand

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Presider We praise and thank you, God of Abraham and Moses,

because you have made your creation out of nothing, you have come among us in liberation and covenant

and in your Son's dying and rising

you have opened up your life to share your holiness with us. In your tender mercy, the dawn from on high has broken upon us and you have shown us your glory in the face of Jesus Christ.

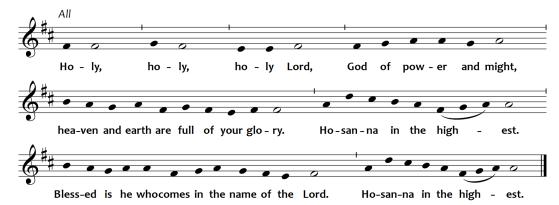
You cover us with your loving hand,

that we may dare to stand in your presence;

and you tell us your name that we may see into your heart.

10 7

And so we come before you with angels and archangels and all the company of heaven, to sing the hymn of your unending praise.



Presider

Merciful God, you have given us the law as the covenant between your ways and ours, and in Jesus you have renewed the covenant by giving us the fulfilment of that law. In this meal you show us how much you long for us to be your companions and how constant is your presence among us. Send down your Holy Spirit upon us now, that we might become the body of Christ that you give us to eat. Give us your very self in these gifts of bread and wine and make them for us the body and blood of your Son Jesus Christ. Who, at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying 'Take, eat: this is my body which is given for you; do this in remembrance of me.' After supper he took the cup. Again he gave you thanks, and gave it to his disciples, saying, 'Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Presider Great is the mystery of faith.

All Christ has died: Christ is rise.

Christ has died; Christ is risen; Christ will come again.

Presider God of inescapable love, you call upon us to give to you the things that are yours.

As we realize with joy that all things are yours, turn every action of our lives into ways of worshipping you. Unite us with the communion of your saints, past, present and eternal, turning all into alleluia, turning justice into kindness and trust, turning fear into hope, hunger into fulfillment, isolation into companionship and suffering into love, until the day comes when we and all your people see you face to face ever one God, Father, Son and Holy Spirit.

People Amen.



International Commission on English in the Liturgy (ICEL)











