

Christ Church Cathedral, Victoria
A Cathedral for the City



Hard at work in the Parish Administrator's office



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Sunday, **October 22, 2017**
Proper 29, Year A

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|--------------|--|
| 8.00 a.m. | Said Eucharist (1962 rite) |
| 9.15 a.m. | Sung Eucharist — with Children's programme |
| ➤ 11.00 a.m. | Sung Eucharist (1962 rite) |
| 4.30 p.m. | Cathedral Evensong (1962 rite) |

Welcome to the Cathedral Church of the Anglican Diocese of Islands and Inlets. As a community of faith, we respectfully acknowledge that we gather to worship on the traditional lands of the Coast Salish peoples. We welcome and celebrate human diversity—including spirituality, age, ethnicity, gender and sexual orientation. We declare our commitment to be in solidarity with the poor and marginalized, and to cherish and sustain the created order. Here people of any faith or none can question and discover the sacred in life through openness, struggle, laughter and prayer.

Visitors & Newcomers: If you are looking for a spiritual home we hope you will explore the Cathedral as a nurturing and challenging community. Please join us in the Chapter Room following the service for refreshments, where a blue mug will identify you as a visitor or newcomer. Once you feel ready, the “Welcome Card” in the pew pockets will signify your desire to be part of the Cathedral Community. These can be placed in the collection plate.

Accessibility: We have three parking lots available for use on Sundays: on Rockland Avenue, Vancouver Avenue, and Burdett Avenue. The Burdett Avenue lot has four designated spaces for those with disabilities, and the Rockland lot, three. Large print leaflets are available, as are sound enhancing units—these are available from the greeters.

Receiving Communion: All are welcome to receive communion. For hygienic reasons, the Anglican Church no longer permits intinction (dipping the Eucharistic bread into the wine). The Church has always taught that receiving “in one kind” only, whether bread or wine, conveys the fullness of the presence of Christ.

Prayers for Healing are offered in the Lady Chapel (to the left of the high altar) during Communion.

What about Children? The Cathedral offers a robust children’s program at the 9.15 service. Children who want participate are asked to gather in the soft space at the back of church between 9.05 and 9.15 a.m., when one of the teachers will come to greet them. At the 9.15 service, we also have a nursery available just inside the Burdett Avenue doors for children under the age of 3; it is staffed by a professional care giver. Children and infants are welcome to remain with their parents or guardians at all services. For those who would find it helpful we have a well-stocked ‘soft space’ at the back of the church near the Quadra Street doors.

Assisting with Today’s Liturgy

<i>Sidespeople & Greeters</i>	Victor Aimey, Diana McNeil, Bill Milroy
<i>Verger</i>	Canon Elaine Ellison
<i>Servers</i>	Jane Callen, Lawrence Chapman, Cordell Dam
<i>Musicians</i>	The Christ Church Cathedral Guild of Bell Ringers The Cathedral Choir Sandra Fletcher, <i>Interim Assistant Organist</i> Donald Hunt, <i>Director of Music</i>
<i>Duty Wardens</i>	Canon Ian Alexander, Helen Goodchild
<i>Readers</i>	Marilyn Dalzell, John Weaver
<i>Eucharistic Ministers</i>	Thelma Legge, Pauline Samoszynski, Canon Carol Throp
<i>Healing Ministry</i>	Joyce Dreilich, Canon Mary Barlow
<i>Chancel Guild</i>	Sue Black, <i>president</i>
<i>Hospitality</i>	Jane Forster, Peggy Glegg

11.00 a.m. Sung Eucharist

Book of Common Prayer (1962)

Presider: The Reverend Canon Susanne M. House

Musical Setting: Short communion service (Batten)

Welcome & Sunday Notices

The Very Reverend M. Ansley Tucker

✠ The Gathering of the Community

Entrance Hymn

Tune: St Thomas (at Common Praise # 350)

Stand up and bless the Lord,
you people of God's choice;
stand up and bless the Lord of hosts
with heart and soul and voice.

Though high above all praise,
above all blessing high,
who would not fear God's holy name,
and laud and magnify?

O for the living flame
from God's own altar brought,
to touch our lips, our minds inspire,
and wing to heaven our thought!

God is our strength and song,
who makes salvation ours;
then be God's love in Christ proclaimed
with all our ransomed powers.

Stand up and bless the Lord;
the Lord your God adore;
stand up and bless the glorious name
henceforth forevermore.

Text: James Montgomery, alt.

The Dominical Greeting

Presider The grace of our Lord Jesus Christ,
and the love of God,

and the communion of the Holy Spirit
be with you all.
And with thy spirit.

People

Collect for Purity

please remain standing

Presider
All

Almighty God,
**unto whom all hearts be open, all desires known, and from whom no
secrets are hid: cleanse the thoughts of our hearts by the inspiration of
thy Holy Spirit, that we may perfectly love thee, and worthily magnify
thy holy name; through Christ our Lord. Amen.**

Summary of the Law

standing

Presider

Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and
thou shalt love the Lord thy God with all thy heart, and with all thy soul,
and with all thy mind, and with all thy strength. This is the first and great
commandment. And the second is like unto it: thou shalt love thy neigh-
bour as thyself. On these two commandments hang all the law and the
prophets.

People

**Lord, have mercy upon us, and write both these thy laws in our hearts,
we beseech thee.**

Kyrie eleison (Lord, have mercy)

sung by the Choir / all standing

Collect of the Day

Revised Common Lectionary Prayers (2002), alt. / all standing

Presider

You know us each by name, O God,
and in your sight we have found favour,
yet our minds cannot comprehend the vision of your glory
or the vastness of your love.
Grant, that as we glimpse your greatness,
we may always return to you the praise that is yours alone.
We ask this through Jesus Christ our Lord.

People

Amen.

✠ The Proclamation of the Word

First Reading

all seated / Exodus 33.12-23

Reader
People

Hear what the Spirit is saying to God’s people.
Thanks be to God.

I am weak, but thou art mighty;
hold me with thy powerful hand.
Bread of heaven, bread of heaven,
Feed me till I want no more.

Open now the crystal fountain,
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through.
Strong deliverer, strong deliverer,
be thou still my strength and shield.

When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell’s destruction,
land me safe on Canaan’s side:
songs of praises, songs of praises
I will ever give to thee.

Text: William Williams; trans. Peter Williams, alt.

Dismissal

Deacon
People

Let us go forth in the name of Christ. Alleluia!
Thanks be to God. Alleluia!

Voluntary: Toccata ‘Praise him’

Rachel Laurin

✠ ✠ ✠

Following the service, all are warmly invited for refreshments in the Chapter Room (accessible via either outside aisle). If you are new to the Cathedral or visiting, our blue mugs will help us to welcome you.

The flowers at the Lady Statue are placed to the Glory of God and in loving memory of Aleta Martin by Jane, Leah and Tom Callen.

The Communion

All are welcome to receive Communion. Due to health concerns, dipping the bread into the wine (intinction) is not permitted at the High Altar. Receiving in one kind only (bread) is considered receiving in full. Intinction, administered by the clergy, will be available at the St. Christopher Chapel located to the right of the High Altar.

Prayers for healing with the laying-on-of-hands may be sought in the Lady Chapel (to the left of the high altar) during Communion. You may ask for prayers for yourself, or for the needs of another.

Anthem during Communion Bruckner

Locus iste a Deo factus est, inaestimabile sacramentum, irreprehensibilis est.

This place was made by God, a priceless sacrament; it is without reproach.

Prayer after Communion all stand as able

Presider

All

Almighty and everliving God,
we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

The Blessing

✠ The Sending Forth of the Community

Concluding Hymn Tune: Cwm Rhondda (at Common Praise # 565)

Guide me, O thou great Jehovah,
pilgrim through this barren land;

Response to the Reading: Psalm 99 remain seated / sung by all



Cantor

People

Cantor

People

Cantor

People

Cantor

People

Cantor

People

The Lord is king: let the peo - ples tremble;
he is enthroned upon the cheru - bim: let the earth shake.

**The Lord is great in Zion
and high a - bove all peoples.**

Let them praise your name, which is great and awesome;
the Lord our God is holy.

**Mighty king, who loves justice,
you have established equity; * you have executed justice and
right – eous - ness in Jacob.**

Exalt the Lord our God;
bow down before his footstool, for he is holy.

**Moses and Aaron among his priests * and Sam - uel among those who call
up-on his name,
they called upon the Lord and he answered them.**

He spoke to them out of the pil - lar of cloud;
they kept his testimonies and the law that he gave them.

**You answered them, O Lord our God;
you were a God who forgave them and pardoned them for their offences.**

Exalt the Lord our God and worship him upon his ho - ly hill,
for the Lord our God is holy.

Second Reading 1 Thessalonians 1.1-10
Gradual Hymn Tune: Festal song (at Common Praise # 496)

All turn to face the Book of the Gospels as it is carried into the midst of the Community.

Teach me, my God and King,
in all things thee to see,

and what I do in anything,
to do it as for thee.

All may of thee partake;
nothing can be so mean,
which with this tincture, “For thy sake,”
will not grow bright and clean

A servant with this clause
makes drudgery divine;
who sweeps a room as for thy laws
makes that and the action fine.

This is the famous stone
that turneth all to gold;
for that which God doth touch and own
cannot for less be told.

Text: George Herbert

Gospel Reading

remain standing as able

Deacon The Lord be with you.
People **And with thy spirit.**
Deacon Hear the Good News of our Lord Jesus Christ according to **Matthew.**
People **Glory be to thee, O Lord.**

Matthew 22.15-22

Deacon The Gospel of Christ.
People **Praise be to thee, O Christ.**

Homily

The Reverend Ian Powell

Silence is kept to reflect on the homily.

Nicene Creed

standing / music at Common Praise # 681

Presider I believe in one God,
All sing **the Father almighty,**
maker of heaven and earth,
and of all things visible and invisible;

Lord, by whom and with whom, in the unity of the Holy Spirit, all honour
and glory be unto thee, O Father Almighty, world without end.
Amen!

People

The Lord’s Prayer

Presider And now as our Saviour Christ hath taught us,
we are bold to say,
All sing **Our Father,**
who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Presider Alleluia! Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia!**

Prayer of Humble Access

Presider We do not presume
All **to come to this thy table O merciful Lord, Trusting in our own righteous-**
ness, But in thy manifold and great mercies. We are not worthy So much
as to gather up the crumbs under thy table. But thou art the same Lord,
Whose property is always to have mercy: Grant us therefore, gracious
Lord, So to eat the flesh of thy dear Son Jesus Christ, And to drink his
blood, that we may evermore dwell in him, And he in us. Amen.

Agnus Dei (Lamb of God)

sung by the Choir / many prefer to be seated

Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord:
Hosanna in the highest.

Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light;
very God, of very God;
begotten, not made;
being of one substance with the Father;
through whom all things were made:
who for us and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again
according to the scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
whose kingdom shall have no end.**

**And I believe in the Holy Ghost,
the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified,
who spake by the prophets.
And I believe one, holy, catholic, and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Intercession

stand, sit or kneel, as preferred

The prayers of the people are written and offered in response to needs and concerns which have arisen in the previous week, and to reflect the scripture readings of the day.

Confession & Absolution		many prefer to kneel
The Presider invites the community to make a confession of sin.		
Presider	Allmighty God,	
All	Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.	
Presider	Allmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.	
People	Amen.	
The Peace		please stand as able
Presider	The Peace of the Lord be always with you.	
People	And with thy spirit.	

✠ The Celebration of the Eucharist

Preparation of the Gifts—Hymn		Tune: <i>St Botolph (at Common Praise # 617)</i>
An offering is received at this time.		
Jesus, the very thought of thee with sweetness fills the breast; but sweeter far thy face to see, and in thy presence rest.		
No voice can sing, no heart can frame, nor can the mind recall a sweeter sound than Jesus' name, the Saviour of us all.		

O hope of every contrite heart,
O joy of all the meek;
to those who ask, how kind thou art,
how good to those who seek!

But what to those who find? Ah, this
nor tongue nor pen can show;
the love of Jesus, what it is
none but his lovers know.

Jesus, our only joy be thou,
as thou our prize wilt be;
in thee be all our glory now,
and through eternity.

Text: Latin (12th cent.); trans. Edward Caswall, alt.

Prayer over the Gifts remain standing

Deacon Blessed be thou, Lord God of Israel, for ever and ever.
All that is in the heavens and the earth is thine.
All **All things come of thee,
and of thine own have we given thee.**

The Great Thanksgiving please kneel or stand as preferred

Presider The Lord be with you.
People **And with thy spirit.**
Presider Lift up your hearts.
People **We lift them up unto the Lord.**
Presider Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. **Through Jesus Christ our Lord; who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.** Therefore with angels, and archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee and saying:

Choir Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.